

<i>Our Ref</i>	JG	
<i>Your Ref</i>	HSC/JG	
<i>Date</i>	30 January 2017	Legal & Democratic Services Division
<i>Please ask for</i>	Julie Gallagher	
<i>Direct Line</i>	0161 2536640	Jayne Hammond LLB (Hons) Solicitor
<i>Direct Fax</i>		Assistant Director of Legal & Democratic Services
<i>E-mail</i>	Julie.gallagher@bury.gov.uk	

**TO: All Members of Health Scrutiny Committee**

**Councillors :** P Adams, N Bayley, M D'Albert, J Grimshaw, S Haroon, K Hussain, Kerrison (Chair), O Kersh, J Mallon, A McKay, Susan Southworth and R Walker

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 7 February 2017
<b>Place:</b>	Peel Room Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>A pre-meeting briefing will be held for Elected Members only at 6pm in the Peel Room</b>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **4 MINUTES (Pages 1 - 6)**

Minutes of the meeting held on the 8<sup>th</sup> December are attached.

### **5 URGENT CARE REDESIGN - CONSULTATION**

Dr K Patel and representatives from Bury Clinical Commissioning Group will report at the meeting. Reports will be sent to follow.

### **6 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.